District Health Assessment for Multiple District 2 through October 2024

| CONTERNATION OF THE PROPERTY O | MA | | | | Clubs | | | | | | | Mem | bership | | | | Member | Strength | Canc | ellation | | Reports | s | Finance | Le | eadership |
|--|--|-----------------|------------------------------|-------|-------|-------|--------------------|-----|--|---------|--------------------------------------|------|------------------------------|-------------------|---|-------------------------------------|--------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|
| District Name o | Status/ Number of Months n Status * | Active Clubs | Clubs in Status Quo | Clubs | | Clubs | Cancelled Clubs | Net | Current Members In Active Clubs | Members | Current Total Members Count | | Nete YTD (inc Drop Act | cludes ive and | YTD letGrowth% (includes Active and Status Quo) | Member Count 12 Months Ago | | % of Clubs with less than 20 members | Average Cancelled Club Age | Members Lost Due to Cancelled Clubs | % of Clubs Reporting Service | % No MMR in 3 Months | % No Officer Report in 12 months | % of Clubs with balance 90+ days | Number of Zone Chairs Recorded | Number Distric of Officer Region Vacanci Chairs ** Recorded |
| 2 T1 | T(17) | 35 | 0 | 35 | 0% | 0 | 0 | 0 | 1213 | 0 | 1213 | 55 | 62 | -7 | -0.57% | 1,230 | 35 | 54% | 0 | 0 | 23% | 46% | 0% | 3% | 5 | 0 |
| 2 T2 | T(24) | 33 | 0 | 33 | 0% | 0 | 0 | 0 | 990 | 0 | 990 | 51 | 53 | -2 | -0.20% | 996 | 30 | 48% | 0 | 0 | 33% | 15% | 3% | 9% | 0 | 0 |
| 2 T3 | T(24) | 34 | 0 | 34 | 0% | 0 | 0 | 0 | 676 | 0 | 676 | 30 | 30 | 0 | 0.00% | 656 | 20 | 68% | 0 | 0 | 41% | 41% | 12% | 21% | 0 | 0 |
| 2 E1 | T(24) | 40 | 0 | 40 | 0% | 0 | 0 | 0 | 889 | 0 | 889 | 33 | 30 | 3 | 0.34% | 909 | 22 | 58% | 0 | 0 | 18% | 43% | 10% | 8% | 5 | 0 |
| 2 E2 | | 52 | 0 | 52 | 0% | 0 | 1 | -1 | 1688 | 0 | 1688 | 65 | 90 | -25 | -1.46% | 1,732 | 32 | 38% | 103 | 14 | 69% | 35% | 4% | 6% | 8 | 2 |
| 2 X1 | | 67 | 0 | 67 | 0% | 3 | 0 | 3 | 2034 | 0 | 2034 | 252 | 87 | 165 | 8.83% | 1,885 | 30 | 34% | 0 | 0 | 91% | 25% | 0% | 13% | 11 | 3 |
| 2 X2 | T(24) | 33 | 0 | 33 | 0% | 0 | 0 | 0 | 940 | 0 | 940 | 44 | 37 | 7 | 0.75% | 912 | 28 | 39% | 0 | 0 | 45% | 30% | 6% | 15% | 8 | 0 |
| 2 X3 | | 49 | 0 | 49 | 0% | 0 | 0 | 0 | 1334 | 0 | 1334 | 92 | 112 | -20 | -1.48% | 1,357 | 27 | 47% | 0 | 0 | 57% | 24% | 0% | 14% | 9 | 2 |
| 2 A1 | T(24) | 38 | 0 | 38 | 0% | 0 | 0 | 0 | 950 | 0 | 950 | 31 | 21 | 10 | 1.06% | 977 | 25 | 58% | 0 | 0 | 16% | 58% | 18% | 8% | 6 | 0 |
| 2 A2 | | 59 | 0 | 59 | 0% | 1 | 0 | 1 | 1446 | 0 | 1446 | 89 | 69 | 20 | 1.40% | 1,406 | 25 | 53% | 0 | 0 | 24% | 25% | 8% | 8% | 8 | 3 |
| 2 A3 | T(24) | 47 | 0 | 47 | 0% | 0 | 0 | 0 | 1068 | 0 | 1068 | 42 | 17 | 25 | 2.40% | 1,079 | 23 | 49% | 0 | 0 | 43% | 45% | 13% | 17% | 0 | 1 |
| 2 S1 | | 44 | 0 | 44 | 0% | 0 | 0 | 0 | 1420 | 0 | 1420 | 65 | 44 | 21 | 1.50% | 1,497 | 32 | 45% | 0 | 0 | 32% | 36% | 2% | 11% | 7 | 0 GST |
| 2 S2 | | 52 | 0 | 52 | 0% | 0 | 1 | -1 | 1435 | 0 | 1435 | 80 | 50 | 30 | 2.14% | 1,428 | 28 | 48% | 59 | 0 | 42% | 29% | 0% | 17% | 7 | 2 |
| 2 S3 | | 48 | 0 | 48 | 0% | 0 | 0 | 0 | 1697 | 0 | 1697 | 104 | 62 | 42 | 2.54% | 1,691 | 35 | 42% | 0 | 0 | 71% | 38% | 4% | 4% | 7 | 0 |
| 2 S4 | | 65 | 0 | 65 | 0% | 3 | 1 | 2 | 2020 | 0 | 2020 | 218 | 85 | 133 | 7.05% | 1,952 | 31 | 32% | 74 | 0 | 62% | 35% | 3% | 11% | 8 | 1 |
| 2 S5 | | 53 | 0 | 53 | 0% | 0 | 0 | 0 | 2079 | 0 | 2079 | 84 | 96 | -12 | -0.57% | 2,167 | 39 | 25% | 0 | 0 | 40% | 25% | 0% | 2% | 5 | 0 GMT |
| | | 749 | 0 | 749 | 0% | 7 | 3 | 4 | 21879 | 0 | 21879 | 1335 | 945 | 390 | 1.81% | 21,874 | 29 | 45% | 79 | 14 | 47% | 34% | 5% | 10% | 94 d Op. 11/10 | 14 /2024 10:32:37AM |



District Health Assessment for Multiple District 2 through October 2024

| MERNATIONAL | Clubs | | | | | | | Membership | | | | | | | | Strength | Cance | ellation | | Reports | 5 | Finance | Leadership | | o |
|-----------------|--------|--------|-------|-------------|-------|-----------|-------|------------|-----------|---------|-----|-----------------|--------------|------------|----------|-----------|-----------|-----------|-----------|----------|-----------|------------|------------|----------|------------------|
| Status/ | Active | Clubs | Total | % Status | New | Cancelled | dTY t | Current | Current | Current | | YTD | YTD | Member | Average | % of | Average | Members | % of | % No | % No | % of Clubs | Number | Number | District |
| District Number | Clubs | in | Clubs | Quo | Clubs | Clubs | Net | Members | Members | Total | | NetGrowth | NetGrowth% | 6 Count 12 | Member | Clubs | Cancelled | Lost | Clubs | MMR | Officer | with | of | of | Officers |
| Name of Months | | Status | | Clubs | | | Club | In Active | In Status | Members | YTD | YTD (includes | (includes | Months | Count | with less | Club | Due to | Reporting | in | Report in | balance | Zone | Region | Vacancies |
| in Status * | | Quo | i | in Financia | I | | Gain/ | Clubs | Quo | Count | Add | Drop Active and | Active and | Ago | Per Club | than 20 | Age | Cancelled | Service | 3 Months | 12 months | 90+ days | Chairs | Chairs | ** |
| | | | 8 | Suspension | n | | Loss | | Clubs | | | Status Quo |) Status Quo |) | | members | | Clubs | | | | | Recorded | Recorded | <u> </u> |

^{* -} District Status: P - Provisional, T - Transitional.

^{** -} District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.